

# University B.D.T. College of Engineering, Davangere-577004 (A Constituent College of Visvesvaraya Technological University, Belagavi)



# **Admission Application Form** 1st Year BE 2023-24

Passport size Photo Affix

| <b>PERSO</b>                                | NAL DETAIL                      | <u>S</u> : |                 |      |                       |             |        |               | ┙ |
|---|---------------------------------|------------|-----------------|------|-----------------------|-------------|--------|---------------|---|
| Name in                                     | Capital Letters                 |            |                 |      |                       |             |        |               |   |
|   | SSLC marks card)                |            |                 | 11   | Data of P             | inth        |        |               | = |
| Email                                       |                                 |            | _               |      | Date of Birth         |             |        |               |   |
| Mobile N                                    | 0.                              |            |                 | ]    | Place of I            | 3irth       |        |               |   |
| Mother T                                    | ongue                           |            |                 | (    | Gender: (Male/Female) |             | 1      |               |   |
| Religion                                    |                                 |            |                 | ]    | Blood Group           |             |        |               |   |
| Caste                                       |                                 |            |                 | 1    | Nationality           |             |        |               |   |
| Category                                    |                                 |            |                 | 1    | Area: (Rural / Urban) |             |        |               |   |
| Aadhar N                                    | 0.                              |            |                 |      |                       |             |        |               |   |
|   | Name                            |            | Occupation      | n    | Inco                  | me          |        | Mobile Number |   |
| Father                                      |                                 |            |                 |      |                       |             |        |               |   |
| Mother                                      |                                 |            |                 |      |                       |             |        |               |   |
| Correspondence Address:  Permanent Address: |                                 |            |                 |      |                       |             |        |               |   |
| SSLC:                                       | EMIC DETAIL Place of the School |            |                 |      |                       |             |        |               |   |
| Max Marks:                                  |                                 |            | Obtained Marks: |      |                       | % of Marks: |        |               |   |
| PUC:  |                                 |            |                 |      |                       |             |        |               |   |
| Name & P                                    | lace of the Colle               | ge:        |                 |      |                       |             |        |               |   |
| Board:                                      |                                 |            | Reg. No.:       |      |                       | Year of 1   | Passir | ng:           |   |
| Sul   | oject Name                      |            | Max Marks       | Obta | ained Ma              | rks:        |        | % of Marks:   |   |
| PHYSICS                                     |                                 |            |                 |      |                       |             |        |               |   |
| CHEMIST                                     | TRY                             |            |                 |      |                       |             |        |               |   |
| MATHEM                                      | IATICS                          |            |                 |      |                       |             |        |               |   |
| OTHER S                                     | UBJECTS                         |            |                 |      |                       |             |        |               |   |
| (   | )                               |            |                 |      |                       |             |        |               |   |

## **SEAT ALLOTMENT DETAILS:**

| Name & Place of the College: |             |                 |   |                    |  |
|------------------------------|-------------|-----------------|---|--------------------|--|
| Quota                        | SNQ/GOI/PUC | Actual Category | A | Illotted Category  |  |
| CET Rank                     |             | CET No.         | A | dmission Order No. |  |
| Fees Paid at KEA             |             | Allotment Date  | В | ranch Selected     |  |
| Transaction ID:              | •           |                 |   |                    |  |

### **DECLARATION**

| 1. | I the undersigned Sri/Kumari  |
|----|---|
|    | Hereby declare that all particulars furnished above are true to the best of my knowledge and belief. I understand that my association |
|    | whether active or passive with any unlawful organization I forbidden and punishable as per rules. I promise to abide by the rules and |
|    | discipline of this college and the university.  |

- 2. I also undertake that "I SHALL NOT INDULGE IN RAGGING" In any from directly or indirectly inside the campus or outside the campus during my course. I understand "RAGGING IS A CRIMINAL OFFENCE" and liable for punishment as per rules.
- 3. I am also aware of the college and Visvesvaraya Technological University academic calendar of events, examination, scheme and regulations, class attendance requirements etc., for the program and the branch to which I am admitted. I agree to submit Anti-Ragging affidavits as applicable at the time of admission without fail.
- 4. I hereby undertaken that we will not hold the college, university, authorities responsible for any accidents, injuries, loss of body organs or loss of life during the laboratories, sports, NCC, NSS, industrial training / visits tours and other such kinds of activities during the course of study.
- 5. I declare that the information to be given in support of my Application is accurate and complete and I understand that any misrepresentation will disqualify my application.

Signature of the student

#### CHECK LIST OF DOCUMENTS TO BE SUBMITTED FOR ADMISSION

| 1 | Original Admission Order issued by KEA   |   |  |  |
|---|--|---|--|--|
| 2 | CET-2023 Verification Acknowledgement  |   |  |  |
| 3 | Original SSLC Marks Card   |   |  |  |
| 4 | Original II PUC /12 <sup>th</sup> Marks Card   |   |  |  |
| 5 | Caste and Income Certificate Xerox copy  |   |  |  |
| 6 | Kannada Medium Certificate (1-12 <sup>th</sup> Standard)   |   |  |  |
| 7 | Out of State Students for BE Admission under GOI Quota, extra documents to be submitted.  1. Admission Order issued by Director of Technical Education, Bangalore 2. Original Residential Proof Certificate. 3. Original 10 <sup>th</sup> and 12 <sup>th</sup> Standard Marks Cards 4. Medical Certificate 5. Migration Certificate. 6. PMSBY Insurance copy | 0 |  |  |

| 8  | Study Certificate (1-12 <sup>th</sup> Standard)   | 0 |
|----|---|---|
| 9  | NCC/Sports/Physically Handicapped Certificates  | 0 |
| 10 | Passport size 2 photos (Back side the Photo write your name, branch & year) & Stamp size 2 photos | 0 |
| 11 | Three Self Addressed Postal Cover with Rs. 5/-<br>Postal Stamp                                    | 0 |
| 12 | 2 Sets of attested photo copies of all the original documents.                                    | 0 |
| 13 | Transfer Certificate  | 0 |
| 14 | Rural Certificate   | 0 |

#### **FOR OFFICE USE ONLY**

| College Admission Date: | College Fees: | Receipt No.: | Receipt Date: |
|-------------------------|---------------|--------------|---------------|
|                         |               |              |               |

Scrutiny by:

Admission Clerk:

Admission Superintendent:

Registrar (UBDTCE):